



# Health and Wellbeing Together

## 21 June 2023

**Time** 10.00 am **Public Meeting?** YES **Type of meeting** Oversight

**Venue** Committee Room 3 - 3rd Floor - Civic Centre

### Membership

Councillor Jasbir Jaspal (Chair)	Cabinet Member for Adults and Wellbeing
Paul Tulley (Vice Chair)	Wolverhampton Managing Director, Black Country ICB
Professor Farzad Amirabdollahian	University of Wolverhampton
Emma Bennett	Executive Director of Families
Councillor Ian Brookfield	Leader of the Council
Councillor Chris Burden	Cabinet Member for Children, Young People and Education
Ian Darch	Wolverhampton Voluntary and Community Action
John Denley	Director of Public Health
Chief Superintendent Richard Fisher	Chief Superintendent, West Midlands Police and Wolverhampton Safeguarding Together Independent Chair
Marsha Foster	Chief Executive, Black Country Healthcare NHS Foundation Trust
Sheila Gill	Healthwatch Wolverhampton
Lynsey Kelly	Head of Communities
Jenny Lewington	Deputy Director of City Housing
Professor David Loughton CBE	Chief Executive - Royal Wolverhampton Hospital NHS Trust
Samantha Samuels	Group Commander Operations North, West Midlands Fire Service
Laura Thomas	Third Sector Partnership
Siân Thomas	OneWolverhampton Representative
Councillor Wendy Thompson	Opposition Leader
Becky Wilkinson	Director of Adult Social Services

### Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Shelley Humphries  
**Tel/Email** Tel: 01902 554070 email: [Shelley.Humphries@wolverhampton.gov.uk](mailto:Shelley.Humphries@wolverhampton.gov.uk)  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 550320

*If you are reading these papers on an electronic device you have saved the Council £11.33 and helped reduce the Council's carbon footprint.*

[NOT PROTECTIVELY MARKED]

Please take note of the protocol for filming and recording of, and use of social media in, meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

---

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS - PART 1

- 1            **Apologies for absence**
- 2            **Notification of substitute members**
- 3            **Declarations of interest**
- 4            **Minutes of the previous meeting** (Pages 5 - 10)  
[To approve the minutes of the previous meeting as a correct record.]
- 5            **Matters arising**  
[To consider any matters arising from the minutes of the previous meeting.]
- 6            **Health and Wellbeing Together Forward Plan 2023 - 2024** (Pages 11 - 16)  
[To receive the Health and Wellbeing Together Forward Plan 2023 - 2024.]

### ITEMS FOR DISCUSSION OR DECISION- PART 2

- 7            **Wolverhampton Joint Local Health and Wellbeing Strategy 2023- 2028** (Pages 17 - 56)  
[To approve the Wolverhampton Joint Local Health and Wellbeing Strategy 2023-2028.]
- 8            **Development of the Wolverhampton Integrated Commissioning Committee**  
(Pages 57 - 64)  
[To receive the Terms of Reference for the Wolverhampton Integrated Commissioning Committee.]
- 9            **Family Hubs and Start for Life Programme** (Pages 65 - 80)  
[To receive a presentation providing an overview of the Start for Life Offer.]
- 10           **Physical Inactivity Needs Assessment**  
[To receive a presentation outlining the outcomes from the Physical Inactivity Needs Assessment.]
- 11           **Adult Mental Health Joint Strategic Needs Assessment Update** (Pages 81 - 152)  
[To receive an overview of the findings of the Adult Mental Health Joint Strategic Needs Assessment.]
- 12           **Other Urgent Business**  
[To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.]